



January 16, 2026

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😊 12:30PM Early Release TODAY! 😊

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**NO SCHOOL**

**MONDAY, JANUARY 19TH**

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# **MARTIN LUTHER KING JR DAY**

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# **PUBLIC SCHOOLS TAX CREDIT**

*Tell the State  
Where to Put It!*

Please support our **KIDS**

For more information on how you can direct where **YOUR** money will go to, open the PDF below.



**Tax Credit 2026.pdf**

[Download](#)

150.0 KB

**2025-26**

**WE'RE HIRING!**

**PARAPROFESSIONAL**

Para means "alongside of"

**FLEXIBLE SCHEDULE!**  
Even just a few hours a day/week is sufficient.

**PARAPROFESSIONAL:**  
"The heartfelt hero. Using their talents to help students discover their own. Dedication their time and energy each day to the students in their care, and doing it all while meeting the individual needs of many."

- FULL TIME
- PART TIME
- COMPETITIVE WAGE
- BENEFITS
- REWARDING INTERACTIONS
- DIVERSE TASKS
- POSITIVE IMPACT

**APPLY TODAY!**  
Simply email  
Mrs. Sorenson:  
Csorenson@mtcityschool.net

**MONTANA CITY SCHOOL**



# JANUARY 2026

Montana City School

Monday	Tuesday	Wednesday	Thursday	Friday
				
<b>5</b> French Dips Pretzels w/ Hummus Peas Mixed Fruit Milk/Choc. Milk	<b>6</b> Hot Dogs Seasoned Fries Mixed Veggies Pears Milk/Choc. Milk	<b>7</b> Hot Ham & Cheese Scooby Snacks Steamed Carrots Peaches Milk/Choc. Milk	<b>8</b> Chicken Noodle Soup Turkey Sandwich Corn Mandarin Oranges Milk/Choc. Milk	<b>9</b> Stir Fry Steamed Rice Salad Bar Milk/Choc. Milk
<b>12</b> Chicken Quesadilla Refried Beans Corn Apple Sauce Milk/Choc. Milk	<b>13</b> Pizza Rippers Jello Jiggler Salad Pineapple Milk/Choc. Milk	<b>14</b> Zoo Nuggets Smile Fries Green Beans Blueberries Milk/Choc. Milk	<b>15</b> BBQ Pork Sandwich Baked Beans Broccoli Peaches Milk/Choc. Milk	<b>16</b> Spaghetti Meat Sauce Garlic Bread Salad Bar Milk/Choc. Milk
<b>19</b>  Martin Luther King Jr. Day	<b>20</b> Corn Dogs Waffle Fries Salad Mixed Fruit Milk/Choc. Milk	<b>21</b> Chalupas Corn Pears Churro Milk/Choc. Milk	<b>22</b> Chicken Tetrazzini* Steamed Broccoli Oranges Milk/Choc. Milk	<b>23</b> Sloppy Joes Fries Salad Bar Milk/Choc. Milk
<b>26</b> Orange Chicken (NEW) Rice Broccoli Peaches Milk/Choc. Milk	<b>27</b> PB&J or Turkey & Chz Chips Steamed Corn Apple Slices Pudding Cup Milk/Choc. Milk	<b>28</b> Pancakes Sausage Patty Hash Brown Carrot Sticks Orange Slices Milk/Choc. Milk	<b>29</b> Soft Pretzel Beanie Weenies Mixed Veggies Mixed Fruit Milk/Choc. Milk	<b>30</b> Taco Soup Tortilla Chips Salad Bar Milk/Choc. Milk

No School Jan. 1<sup>st</sup> & 2<sup>nd</sup>. Also, no school on Jan 19<sup>th</sup> for Martin Luther King Jr. Day.

We have PB&J or Tuna fish sandwiches as alternative meals every day-Let Mrs. Ledesma know you would like one when you are in line for lunch.

This School is an equal opportunity provider. Menu is subject to change.

\*\*Chicken Tetrazzini is a casserole featuring pasta with chicken and a creamy white sauce and cheese. \*\*



# Does Your Family Live Out of District?

## NO PROBLEM!

If you have a student coming to Montana City School in the fall, please fill out the forms below and return it to Mrs. Sorenson @csorenson@mtcityschool.net as soon as possible for the board to review.

## Above the Line By Design



**2026.2027 Attendance Agreement.pdf**

[Download](#)

484.1 KB



**3141F 2 Attendance Agreement 2.pdf**

[Download](#)

29.2 KB

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PLEASE JOIN US FOR

# DONUTS WITH GROWNUPS!

MINI - 3RD JAN 23<sup>RD</sup>

4TH - 8TH JAN 30<sup>TH</sup>

STARTING AT 7:30 AM IN  
THE CAFETERIA/MULTI  
PURPOSE ROOM.

MONTANA CITY SCHOOL

# VISITOR



**STUDENT SAFETY AND UNINTERRUPTED LEARNING ARE OUR TOP PRIORITIES AT MONTANA CITY SCHOOL. WE LOVE WELCOMING GUESTS AND FORMER STUDENTS TO OUR SCHOOL, HOWEVER, TO HELP AVOID CLASSROOM DISRUPTIONS, ALL VISITS SHOULD BE SCHEDULED IN ADVANCE WITH A TEACHER OR STAFF MEMBER. VISITORS ARE ASKED TO CHECK IN AT THE LOBBY OFFICE AND WEAR A VISITOR BADGE.**

**MONTANA CITY  
SCHOOL  
5TH-8TH GRADE  
YEARLY P.E.**

**January 29th  
5th/6th grade**

**February 5th  
7th/8th grade**

# Ski Trips

WELCOME TO  
GREAT DIVIDE

Ski forms due January 21st

**Payment can be made with cash/check or on Campus  
Payments on the Parent Portal**

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**MIDDLE SCHOOL**

# Science fair

**NEEDS PARENTS TO BE JUDGES**  
**THURSDAY, FEBRUARY 12TH 12:30-2:30 PM**

**Email Mr. Maxwell at [tmaxwell@mtcityschool.net](mailto:tmaxwell@mtcityschool.net) if you would like to help!**

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MONTANA CITY 7<sup>TH</sup>/8<sup>TH</sup> GRADE GIRLS

# GAME SCHEDULE

## JANUARY

MON, JAN 19TH	@ MCS VS BTE CTRL	RESCHEDULED!
WED, JAN 21ST	@ MCS VS DEER LDG	4:00PM
TUES, JAN 27TH	@ BOULDER	4:00PM (5 QTRS)
WED, JAN 28TH	@ BTE CTRL	4:30/5:30PM
THURS, JAN 29TH	@ DEER LDG	4:00PM



COME & CHEER ON THE MUSTANGS!



# Yearbooks!



2025-2026 Montana City  
School yearbooks are on sale!

**PACKAGE A | \$36.50**

Hard cover Yearbook  
Photo on Cover  
Current Events  
Autograph pages

**PACKAGE B | \$30.50**

Softcover Yearbook  
Photo on Cover  
Current Events  
Autograph pages

**PACKAGE C | \$30.00**

Hardcover Yearbook  
  
Current Events  
Autograph pages

**PACKAGE D | \$24.00**

Softcover Yearbook  
  
Current Events  
Autograph pages

Yearbooks can be ordered at:

<https://shop.yearbookmarket.com/montanacityschool>

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# YEARBOOK BABY PICS

DUE  
JAN 31ST



Time to send in your 8th grader's baby pictures for the yearbook!  
Please send a picture with a short note to your 8<sup>th</sup> grader to  
[bschmidt@mtcityschool.net](mailto:bschmidt@mtcityschool.net)

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2026-27

## "MINI MUSTANGS"

(EARLY LEARNING PROGRAM 4 YEAR OLDS)

## & KINDERGARTEN REGISTRATION IS OPEN!

OUT-OF-DISTRICT STUDENTS MAY APPLY

(DEPENDENT ON IN-DISTRICT STUDENTS/CLASSROOM CAPACITY)

- IF YOU HAVE A CHILD TURNING 4 BY SEPT. 10TH AND PLAN ON JOINING MCS AS A MINI MUSTANG THIS FALL, PLEASE EMAIL MRS. SORENSON AT [CSORENSON@MTCITYSCHOOL.NET](mailto:CSORENSON@MTCITYSCHOOL.NET) TO PRE-REGISTER.
  - IF YOU HAVE A CHILD TURNING 5 BY SEPT. 10TH, CONTACT MRS. SORENSON TO PRE-REGISTER FOR KINDERGARTEN.
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## Pay for school meals here!

Each FAMILY shares one account. To add money to the account students can bring in a check or cash to Montana City School attn: School Lunch OR go to EZSchoolPay.com to pay with a credit card.

[EZSchoolPay.com](https://www.ezschoollpay.com), is an easy, convenient and secure way to pay for school meals.. Simply go to:

<https://www.ezschoollpay.com/Login.aspx>



**PARENT &  
STUDENT  
PORTAL >>**

## New Infinite Campus URL's for Montana City School

Update this information for any "bookmarked" sites on your devices.

### PARENT CAMPUS PORTAL

[https://montanacitymt.infinitecampus.org/campus/portal/parents/montana\\_city.jsp](https://montanacitymt.infinitecampus.org/campus/portal/parents/montana_city.jsp)

### STUDENT CAMPUS PORTAL

[https://montanacitymt.infinitecampus.org/campus/portal/students/montana\\_city.jsp](https://montanacitymt.infinitecampus.org/campus/portal/students/montana_city.jsp)



**Infinite Campus Parent**



**Infinite Campus Student**



**P.E. is**  
**FUN!**



*with Miss Wilkes!*

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Montana City  
Community News

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## PACK THE HOUSE

JEFFERSON HIGH BOOSTER CLUB  
PANTHERS BASKETBALL

💜 Wear purple & gold to get in free!!

💛 Prize giveaways all night!!



🐾 Saturday.  
🐾 January 17th.  
C-1:00pm.  
JV-2:30pm.  
Varsity boys-4pm.  
Varsity girls-5:30pm



Jefferson Panthers

Vs



Townsend Bulldogs

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# SYMPHONY KIDS

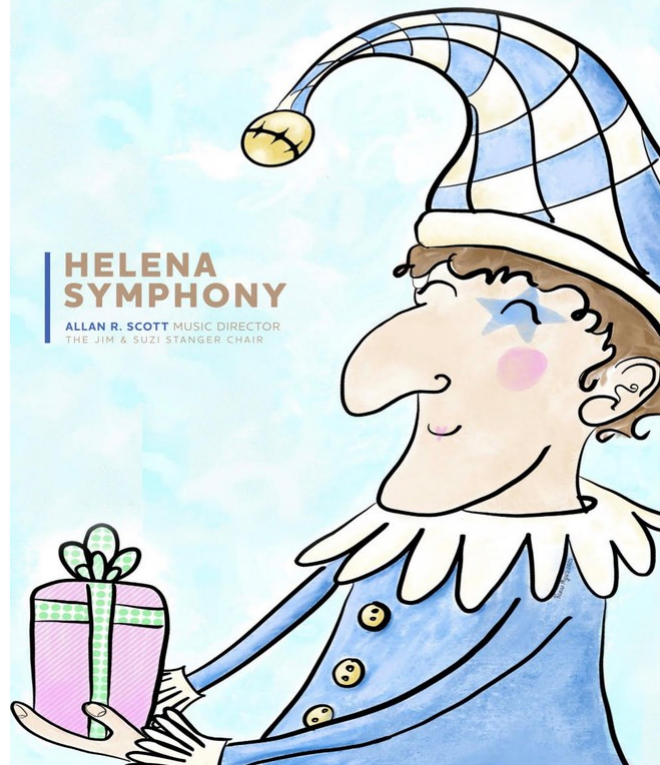
**Saturday, 31 January**

St. Paul's United Methodist Church • FREE Performances

## ***Punch's Farcical Parcel***

**10:00am** Symphony Kids: Punch's Farcical Parcel

**11:00am** Free Orchestral Concert of Stravinsky's Pulcinella Suite



**HELENA  
SYMPHONY**

ALLAN R. SCOTT MUSIC DIRECTOR  
THE JIM & SUZI STANGER CHAIR

**\*\*Illustrated by MCS', 1st grade teacher, Mrs. Myers!\*\***

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# ITS ALMOST TIME!



Our Little Panther wrestling season is almost here! Open mats start the first week of February and our first official practices start the week of February 16<sup>th</sup>.

## FOR QUESTIONS PLEASE CONTACT

VP: CEARA RANDALL @406-949-0003  
HEAD COACH: JASON PARKE @406-240-9717



REGISTRATION OPENS  
JANUARY 1<sup>ST</sup>, 2026  
REGISTER @JEFFERSONWRESTLING.COM  
OR FOLLOW THE QR CODE

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HELENA LACROSSE CLUB



HELENA  
HUSKIES

Registration for Spring 2026 Season

NOW OPEN

3<sup>rd</sup> - 8<sup>th</sup> grade registration: <https://helenalacrosse.sportngin.com/register/form/309034071>  
Kinder - 2<sup>nd</sup> grade registration: <https://helenalacrosse.sportngin.com/register/form/798167687>

**\*\*All players require a \$35 USA lacrosse membership (<https://www.usalacrosse.com/membership>)**

Regular Season:

- Optional indoor practices in February & March for 5th-8th grade
- Games for 3rd-8<sup>th</sup> graders are weekends from April 11th-May 18th
- Optional postseason tournament(s)

Age Groups:

- Kindergarten - 2<sup>nd</sup> Grade: 1 weekday a week
- 3rd-8<sup>th</sup> grade: 2-3 practices per week with games on the weekend
  - Divisions include: 3rd/4th; 5th/6th; 7th/8th (for both boys and girls)

Registration Fees:

- K- 2<sup>nd</sup> \$50, includes a Helena Huskies T-shirt
- 3<sup>rd</sup> - 6<sup>th</sup> grade Girls \$175
- 7<sup>th</sup> - 8<sup>th</sup> grade Girls \$200
- 3<sup>rd</sup> - 4<sup>th</sup> grade Boys \$200
- 5<sup>th</sup> - 8<sup>th</sup> grade Boys \$285, if you register before February 1st (\$335 after)
  - Uniform costs are extra for 3<sup>rd</sup>-8<sup>th</sup> graders

HLC Contact:

- [helenalacrosseclub@gmail.com](mailto:helenalacrosseclub@gmail.com)
- <https://www.helenalacrosse.com>







FRIENDS OF THE LIBRARY  
NORTH JEFFERSON COUNTY

# WINTER BOOK SALE



Saturday, January 24, 2026  
11 am - 1 pm



**CLANCY COMMUNITY ROOM @  
THE OLD RED SCHOOLHOUSE**

Shop our Selection of Used Books and find  
your next Cozy Read during these Chilly  
Winter Months!





# SCAN ME



**Enroll your child aged 0-5 years  
for FREE monthly books!**



Funded by Amicus Foundation &  
Treasure State Foundation, First Lady Susan Gianforte's Literacy Initiative  
[TreasureStateFoundation.org](http://TreasureStateFoundation.org)



<https://imaginationlibrary.com/usa/affiliate/MTNORTHJEFFERSON/>

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# Good Grades **PAY**

## STUDENT REWARDS



**\$3.00 for every A on your report card!**  
**EARN A's = EARN CASH**

### Steps to Qualify:

- ✓ Montana student age 14-25
- ✓ Active checking account at Valley Bank  
(A parent or legal guardian is required to be an accounts for minors under the age of 18)
- ✓ Earn \$3 per A, up to \$20. Submit report cards by the deadline for payment.



Division of Glacier Bank  
Inspired by you.



### How to Earn More!

- ✓ Earn an extra \$5 for a 4.0 term average
- ✓ Complete our free Financial Literacy Course and a \$10 incentive
- ✓ Enter into our scholarship program  
(No purchase necessary, need not be a customer for entry)

For full details, report card deadlines, and Scholarship Rules, visit our website!  
[www.valleybankglacier.com/goodgradespay](http://www.valleybankglacier.com/goodgradespay)

\*Certain restrictions apply. Students must be age 14-25 as of the last day of the school year in which they are enrolled in a Montana Public, Private, Home School, or Charter School to be eligible. Cash award will be deposited into primary checking account immediately upon account opening. Students will be rewarded \$3.00 for every "A" or "A-" grade presented on their current report card. Minimum amount earned is \$3.00. Maximum amount earned is \$20.00. An additional \$5.00 bonus will be added for a 4.0 GPA term average, one bonus per term. Cash award is treated as interest and will be reported to you on IRS Form 1099-INT. Valley Bank reserves the right to modify or cancel the program for any reason without terminating any pending award payments.  
\*\*Good Grades Pay: Students with an open Valley Bank Checking Account can earn a one-time \$10 incentive upon successful completion of the Good Grades Pay Financial Literacy Course. Cash award will be deposited into the primary checking account within one month of the nearest Good Grades Pay report card submission deadline.  
Totally Free Checking: Unless specified otherwise, customer purchases checks. Other fees such as overdrafts, continuous overdraft, etc. may apply. See fee schedule for details. Bank rules and regulations apply.

## Montana City School PK-8



We attain the highest standard of educational excellence by operating "above the line" in everything we do. Montana City School's advantage combines safety, support and belonging to leverage the potential of each individual student.

**GO MUSTANGS!**

Email: [csorenson@mtcityschool.net](mailto:csorenson@mtcityschool.net)

Website: [www.mtcityschool.net](http://www.mtcityschool.net)

Location: [11 McClellan Creek Road, Clancy, MT, USA](#)

Phone: [406-442-6779](tel:406-442-6779)

Facebook: [facebook.com/Montanacityschool](https://facebook.com/Montanacityschool)



**Candy Sorenson**

Candy is using Smore to create beautiful newsletters



