



# Mustang Moments

Keeping You In the Saddle of School Life

January 23, 2026



Indoor recess shenanigans!

EVEN THOUGH THERE IS NO SNOW...IT'S REEEEALLY COLD!  
GOOD THING WE HAVE SUCH AWESOME PARAPROFESSIONALS!!



# PAX leaders

MM-5th Grade

PAX stands for Peace, Productivity, Health and Happiness, and is a school-based universal set of strategies implemented in the elementary classrooms to help teach students self-regulation, self-control, and self management in the context of collaborating with others.

A PAX leader is a student who exemplifies being a capable, kind and successful learner-academically, as well as socially.

Throughout each quarter, classroom teachers and specialists identify students they feel have done an excellent job of displaying PAX leadership.



# PAX leaders



2ND QUARTER

## Mini Mustangs:

Alette Daniels, Harrison Lang, Calvin Marxer, June Meis, McCoy Meredith, Wesley Peterson, Ava Rainey, John Stahly, Waylon Teegarden, Leia Thogerson

## K-2:

Salem Vivrette, Will Daniels, Kensi Kiy, Depp Schedel, Jack Haven, Lilah Martens, Ridge Spencer, Emery Anderson, Jay Stahly, Natalie Cusey, Paxton Piiloa, Eloise Frith, Teagan Schreiner, Addie Wood, Kyah Kelly, Brooks Voytoski, Amelia Simons, Huntley Hoofman, Ryann Kelly, Lyle Scholz, Zivan Arsenault, Steven Beasley, Emery Ritchie, Theo Costle, Ella Kinyon, Noa Smith, Hadley Phelps, Elliana Asher, Beau, Hall, Palmer Reynolds, Lily Manderle, Sam Sanford, Leif Parson, Rory Fox

## 3-5:

Paxton Cunningham, Brayden Frydenlund, Ashley Chew, Adalyn Tack, Corbin Stark, JosieMae Straub, Libby LaLiberty, Oliver Ostby, Brody Smith, Alice Begger, Ruby Mitchell, Lexi Maslikowski, Oliver Johnson, Carolyn Blanksma, Connor Donithan, Leah Schreiner, Aksel Roethler, Natalie Schmidt, Veda Lake, Quinn Smith, Waylon Heimes, Harley Anderson, Lucas Patton-Hess, Kaden Miller, Asher Super, Kayden Anderson, Jacob Johnson, Clara Exley, Kolson Walker, Hazel Olson, Alex Bergstrom, Brantley Clark, Neisa Fiaseu, Nova Olson

# 2025-26

WE'RE  
HIRING!

## PARAPROFESSIONAL

Para means "alongside of"



### FLEXIBLE SCHEDULE!

Even just a few hours a day/week is sufficient.

- FULL TIME
- PART TIME
- COMPETITIVE WAGE
- BENEFITS
- REWARDING
- INTERACTIONS
- DIVERSE TASKS
- POSITIVE IMPACT

### PARAPROFESSIONAL:

"The heartfelt hero. Using their talents to help students discover their own. Dedicating their time and energy each day to the students in their care, and doing it all while meeting the individual needs of many."

### APPLY TODAY!

Simply email  
Mrs. Sorenson:  
[Csorenson@mtcityschool.net](mailto:Csorenson@mtcityschool.net)

MONTANA CITY SCHOOL



## Does Your Family Live Out of District?

If you have a student coming to Montana City School in the fall, please fill out the forms below and return it to Mrs. Sorenson [@csorenson@mtcityschool.net](mailto:@csorenson@mtcityschool.net) as soon as possible for the board to review.

## Above the Line By Design



**2026.2027 Attendance Agreement.pdf**

**Download**  
484.1 KB



**3141F 2 Attendance Agreement 2.pdf**

**Download**  
29.2 KB

# Student Council's Donuts W/Grown Ups!



...to be  
continued



PLEASE JOIN US FOR

# DONUTS WITH GROWNUPS!

4TH - 8TH GRADE

JAN 30<sup>TH</sup>

STARTING AT 7:30 AM IN  
THE CAFETERIA/MULTI  
PURPOSE ROOM.

MONTANA CITY SCHOOL  
**VISITOR**



STUDENT SAFETY AND UNINTERRUPTED LEARNING ARE OUR TOP PRIORITIES AT MONTANA CITY SCHOOL. WE LOVE WELCOMING GUESTS AND FORMER STUDENTS TO OUR SCHOOL, HOWEVER, TO HELP AVOID CLASSROOM DISRUPTIONS, ALL VISITS SHOULD BE SCHEDULED IN ADVANCE WITH A TEACHER OR STAFF MEMBER. VISITORS ARE ASKED TO CHECK IN AT THE LOBBY OFFICE AND WEAR A VISITOR BADGE.

MON

2

WED

4

THURS

DATE  
CHANGE!

FEBRUARY

February's board  
meeting will be the  
first Wednesday of  
the month!

**MONTANA CITY  
SCHOOL  
5TH-8TH GRADE  
YEARLY P.E.**

January 29th  
5th/6th grade

February 5th  
7th/8th grade

Ski Trips

Ski forms due January 21st

Payment can be made with cash/check or on Campus  
Payments on the Parent Portal

# MIDDLE SCHOOL DANCE!

Friday, January 30th

3:30-5:00pm

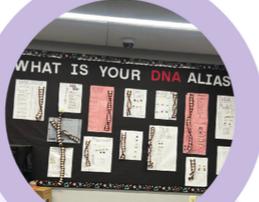
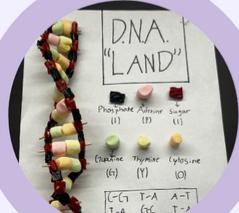
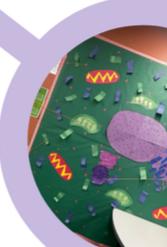
Concessions and other items will be  
available to purchase!



Montana City Middle School

# WE LOVE SCIENCE

MCS science teachers, Mr. Maxwell &  
Mr. Blaskovich ignite a science  
passion in students!





# MIDDLE SCHOOL Science fair

NEEDS PARENTS TO BE JUDGES

THURSDAY, FEBRUARY 12TH 12:30-2:30 PM

Email Mr. Maxwell at [tmaxwell@mtcityschool.net](mailto:tmaxwell@mtcityschool.net) if you would like to help!

---

---

# Save the Date!

PTA'S ANNUAL 'FLYING  
GIANT' FUNDRAISER!

February 26<sup>th</sup>  
4-8pm

BRING YOUR  
FRIENDS AND  
SUPPORT  
MONTANA CITY  
SCHOOL!





MONTANA CITY 7<sup>TH</sup> / 8<sup>TH</sup> GRADE GIRLS

# GAME SCHEDULE

## JANUARY/FEBRUARY

TUES, JAN 27TH | @ BOULDER | 4:00PM (5 QTRS)

WED, JAN 28TH | @ BTE CTRL | 4:30/5:30PM

THURS, JAN 29TH | @ DEER LDG | 4:00PM

MON, FEB 2ND | @ MCS VS BTE EAST | 4:00PM /5:00PM

TUES, FEB 3RD | @ MCS VS CLANCY | 4:00PM/5:00PM



COME & CHEER ON THE MUSTANGS!



# Yearbooks!



2025-2026 Montana City  
School yearbooks are on sale!

**PACKAGE A | \$36.50**

Hard cover Yearbook  
Photo on Cover  
Current Events  
Autograph pages

**PACKAGE B | \$30.50**

Softcover Yearbook  
Photo on Cover  
Current Events  
Autograph pages

**PACKAGE C | \$30.00**

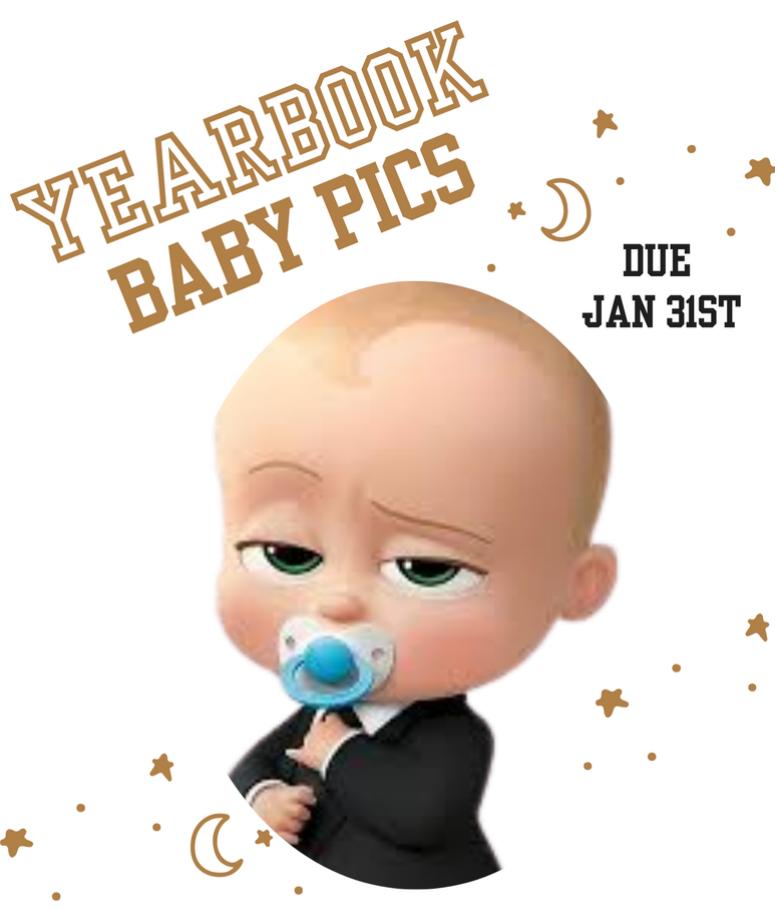
Hardcover Yearbook  
Current Events  
Autograph pages

**PACKAGE D | \$24.00**

Softcover Yearbook  
Current Events  
Autograph pages

Yearbooks can be ordered at:

<https://shop.yearbookmarket.com/montanacityschool>



DUE  
JAN 31ST

Time to send in your 8th grader's baby pictures for the yearbook!  
Please send a picture with a short note to your 8<sup>th</sup> grader to  
[bschmidt@mtcityschool.net](mailto:bschmidt@mtcityschool.net)

---

---



2026-27

## “MINI MUSTANGS”

(EARLY LEARNING PROGRAM 4 YEAR OLDS)

& KINDERGARTEN REGISTRATION IS OPEN!

OUT-OF-DISTRICT STUDENTS MAY APPLY

(DEPENDENT ON IN-DISTRICT STUDENTS/CLASSROOM CAPACITY)

- IF YOU HAVE A CHILD TURNING 4 BY SEPT. 10TH AND PLAN ON JOINING MCS AS A MINI MUSTANG THIS FALL, PLEASE EMAIL MRS. SORENSEN AT [CSORENSEN@MTCITYSCHOOL.NET](mailto:CSORENSEN@MTCITYSCHOOL.NET) TO PRE-REGISTER.
- IF YOU HAVE A CHILD TURNING 5 BY SEPT. 10TH, CONTACT MRS. SORENSEN TO PRE-REGISTER FOR KINDERGARTEN.



---

---

## Pay for school meals here!

Each FAMILY shares one account. To add money to the account students can bring in a check or cash to Montana City School attn: School Lunch OR go to EZSchoolPay.com to pay with a credit card.

[EZSchoolPay.com](https://www.ezschoolpay.com), is an easy, convenient and secure way to pay for school meals.. Simply go to:

<https://www.ezschoolpay.com/Login.aspx>



**PARENT &  
STUDENT  
PORTAL >>**

## New Infinite Campus URL's for Montana City School

Update this information for any "bookmarked" sites on your devices.

### PARENT CAMPUS PORTAL

[https://montanacitymt.infinitecampus.org/campus/portal/parents/montana\\_city.jsp](https://montanacitymt.infinitecampus.org/campus/portal/parents/montana_city.jsp)



**Infinite Campus Parent**

### STUDENT CAMPUS PORTAL

[https://montanacitymt.infinitecampus.org/campus/portal/students/montana\\_city.jsp](https://montanacitymt.infinitecampus.org/campus/portal/students/montana_city.jsp)



**Infinite Campus Student**

4th grade teacher:  
Mrs. Fleming



mm-2nd grade Principal:  
Mr. Kline



At Montana City School providing 'Educational Excellence' doesn't just mean great curriculum, but also quality, intentional, caring educators. ❤

# Montana City Community News

**Good Grades  
PAY**  
STUDENT REWARDS

**\$3.00 for every A on your report card!**  
**EARN A's = EARN CASH**

**Steps to Qualify:**

- ✓ Montana student age 14-25
- ✓ Active checking account at Valley Bank  
(A parent or legal guardian is required to be on accounts for minors under the age of 18)
- ✓ Earn \$3 per A, up to \$20. Submit report cards by the deadline for payment.

**How to Earn More!**

- ✓ Earn an extra \$5 for a 4.0 term average
- ✓ Complete our free Financial Literacy Course and a \$10 incentive
- ✓ Enter into our scholarship program

(No purchase necessary, need not be a customer for entry)

**For full details, report card deadlines, and Scholarship Rules, visit our website:**  
[www.valleybankglacier.com/goodgradespay](http://www.valleybankglacier.com/goodgradespay)

\*Certain restrictions apply. Students must be age 14-25 as of the 1st day of the school year to be eligible. Each award will be deposited into primary checking account immediately upon account opening. Student will receive \$3.00 for every "A" or "A+" grade presented on their current report card. Minimum amount earned is \$3.00. Maximum amount earned is \$20.00. An additional \$5.00 bonus will be added for a 4.0 G.P.A. term average, one bonus per term. Cash award is treated as interest and will be reported to you on IRS Form 1099-INT. Valley Bank reserves the right to modify or cancel the program for any reason (without terminating any pending award payments).

\*\*Good Grades Pay Students with an open Valley Bank Checking Account can earn a one-time \$10 incentive upon successful completion of the Good Grades Pay Financial Literacy Course. Cash award will be deposited into the primary checking account within one month of the successful completion of report card submission to Valley Bank.

Totally Free Checking: Unless specified otherwise, customer purchases check. Other fees such as overdraft, continuous overdraft, etc. may apply. See fee schedule for details. Bank rates and regulation apply.

# SYMPHONY KIDS

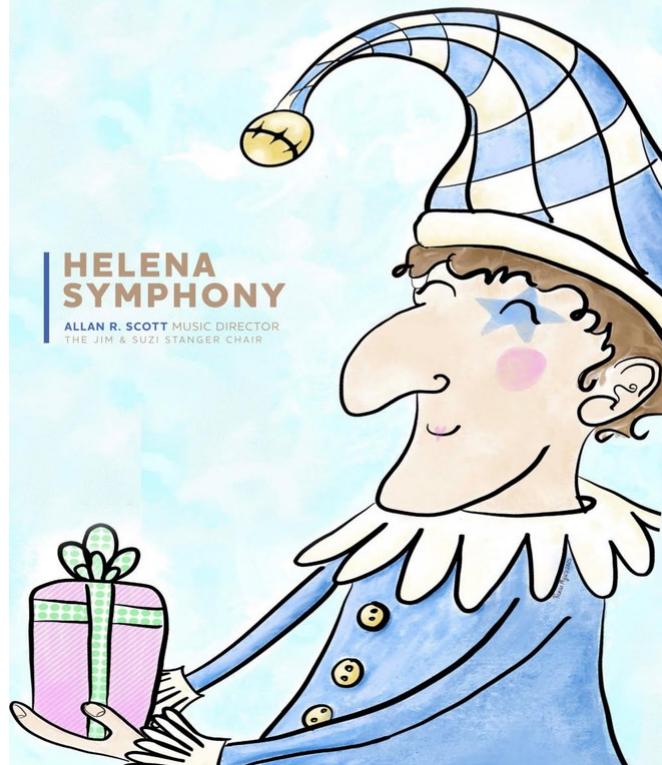
Saturday, 31 January

St. Paul's United Methodist Church • FREE Performances

## Punch's Farcical Parcel

10:00am Symphony Kids: Punch's Farcical Parcel

11:00am Free Orchestral Concert of Stravinsky's Pulcinella Suite



HELENA  
SYMPHONY

ALLAN R. SCOTT MUSIC DIRECTOR  
THE JIM & SUZI STANGER CHAIR

\*\*Illustrated by MCS', 1st grade teacher, Mrs. Myers!\*\*

---

---

# IT'S ALMOST TIME!



Our Little Panther wrestling season is almost here! Open mats start the first week of February and our first official practices start the week of February 16<sup>th</sup>.

FOR QUESTIONS PLEASE CONTACT

VP: CEARA RANDALL @406-949-0003  
HEAD COACH: JASON PARKE @406-240-9717



REGISTRATION OPENS  
JANUARY 1<sup>ST</sup>, 2026  
REGISTER @JEFFERSONWRESTLING.COM  
OR FOLLOW THE QR CODE

# HELENA LACROSSE CLUB



## Registration for Spring 2026 Season

**NOW OPEN**

3<sup>rd</sup> – 8<sup>th</sup> grade registration: <https://helenalacrosse.sportngin.com/register/form/309034071>  
Kinder – 2<sup>nd</sup> grade registration: <https://helenalacrosse.sportngin.com/register/form/708167687>

\*\*All players require a \$35 USA lacrosse membership (<https://www.usalacrosse.com/membership>)

### Regular Season:

- Optional indoor practices in February & March for 5th-8th grade
- Games for 3rd-8<sup>th</sup> graders are weekends from April 11th-May 18th
- Optional postseason tournament(s)

### Age Groups:

- Kindergarten – 2<sup>nd</sup> Grade: 1 weekday a week
- 3rd-8<sup>th</sup> grade: 2-3 practices per week with games on the weekend
  - Divisions include: 3rd/4th; 5th/6th; 7th/8th (for both boys and girls)

### Registration Fees:

- K- 2<sup>nd</sup> \$50, includes a Helena Huskies T-shirt
- 3<sup>rd</sup> - 6<sup>th</sup> grade Girls \$175
- 7<sup>th</sup> - 8<sup>th</sup> grade Girls \$200
- 3<sup>rd</sup> - 4<sup>th</sup> grade Boys \$200
- 5<sup>th</sup> - 8<sup>th</sup> grade Boys \$285, if you register before February 1st (\$335 after)
  - Uniform costs are extra for 3<sup>rd</sup>-8<sup>th</sup> graders

### HLC Contact:

- [helenalacrosseclub@gmail.com](mailto:helenalacrosseclub@gmail.com)
- <https://www.helenalacrosse.com>



FRIENDS OF THE LIBRARY  
NORTH JEFFERSON COUNTY

# WINTER BOOK SALE

Saturday, January 24, 2026  
11 am - 1 pm



**CLANCY COMMUNITY ROOM @  
THE OLD RED SCHOOLHOUSE**

Shop our Selection of Used Books and find  
your next Cozy Read during these Chilly  
Winter Months!



---

---



SCAN  
ME



Enroll your child aged 0-5 years  
for FREE monthly books!



Funded by Amicus Foundation &  
Treasure State Foundation, First Lady Susan Gianforte's Literacy Initiative  
[TreasureStateFoundation.org](http://TreasureStateFoundation.org)



<https://imaginationlibrary.com/usa/affiliate/MTNORTHJEFFERSON/>

---

---

---

## Montana City School PK-8



We attain the highest standard of educational excellence by operating **"above the line"** in everything we do. Montana City School's advantage combines safety, support and belonging to leverage the potential of each individual student.

***GO MUSTANGS!***

Email: [csorenson@mtcityschool.net](mailto:csorenson@mtcityschool.net)

Website: [www.mtcityschool.net](http://www.mtcityschool.net)

Location: [11 McClellan Creek Road, Clancy, MT, USA](http://11 McClellan Creek Road, Clancy, MT, USA)

Phone: [406-442-6779](tel:406-442-6779)

Facebook: [facebook.com/Montanacityschool](https://facebook.com/Montanacityschool)



**Candy Sorenson**

Candy is using Smore to create beautiful newsletters

